NEWS RELEASE

NEW JERSEY TURNPIKE AUTHORITY

P.O. Box 5042 * Woodbridge, NJ 07095

Phone (732) 750-5300 * Fax (732) 750-5384

Website: http://www.state.nj.us/turnpike

NEW JERSEY TURNPIKE AUTHORITY

NOTICE OF PUBLIC FORUM REGARDING

NO NET LOSS REFORESTATION ACT, N.J.S.A. 13:1L-14.1, ET. SEQ

INTERCHANGE 6 TO 9 WIDENING PROGRAM

BURLINGTON COUNTY: Bordentown Township,

Chesterfield Township, Mansfield Township

MERCER COUNTY: East Windsor Township,

Hamilton Township, Washington Township

MIDDLESEX COUNTY: Cranbury Township,

Monroe Township, South Brunswick Township

NOVEMBER 23, 2010

FOR IMMEDIATE RELEASE

NOTICE IS HEREBY GIVEN THAT the New Jersey Turnpike Authority (the "Authority") will hold a Public Forum on December 13, 2010 at 7:00 p.m. to 9:00 p.m. at the National Conference Center, 399 Monmouth Street, East Windsor, NJ 08520 (Holiday Inn); Phone (609) 443-8000. The Authority will present its Reforestation Plan discussing deforestation and reforestation activities within the Interchange 6-9 Widening Program corridor as required by the No Net Loss Reforestation Act, N.J.S.A. 13:1L-14.1, et. seq.. The public shall be permitted to present oral and written comments to the Authority at the public forum and also for a period of 60 days from the date of the forum. All comments submitted after the date of the public forum must be addressed to: Mr. John M. Keller, P.E., P.M.P., Supervising Engineer, The New Jersey Turnpike Authority, P.O. Box 5042, Woodbridge, NJ 07095. The comment period will close on the 61st day following the public forum, and therefore all comments must be received by 5:00 p.m. on February 12, 2011. No more than 60 days after the comment period has closed, the Authority will provide written responses to the comments presented. Persons wishing to make oral comments who have registered at the hearing will be invited to speak by the Hearing Officer in the order of registration. After all registrants have spoken, all others wishing to speak will be given the opportunity to do so.

All oral statements will be recorded by a Certified Court Reporter and will become part of the official Public Forum Record. In order to facilitate testimony from the public, speakers will be allotted five (5) minutes each.